

## SOMERSET LOCAL PHARMACEUTICAL COMMITTEE

Minutes of the **Executive Meeting** of the Somerset Local Pharmaceutical Committee held at The Hankridge Arms Taunton evening of Monday 22<sup>nd</sup> Oct.

**Present:** Ms E Waller (Interim Chair); Peter Whitaker (Interim Vice Chair)  
M Lennox (Chief Officer) Mrs M Pennington (Administrative Officer); Mrs Y Lamb (Engagement Officer)

1. **Apologies for Absence** – Foivos Vlagiannopoulo; (Member)
  2. **Declarations of Interest** – None.
  3. **Committee voting** nominations at the next LPC meeting with regards to Chair & Vice Chair roles.
  4. **Andrew Downing** - It was agreed on principle at Exec meeting to present Andrew with a gift of appreciation. There was a chat about book tokens as we believe he is an ardent reader, or possibly Apothecary Jars? Any other suggestions are welcome.
  5. **NAPC** (National Association of Primary Care) [Connecting, supporting, developing and representing members across the profession](#). Somerset LPC is now a member. (£120 fee)
  6. **CCA Conference**, are members free to get more involved, drive Primary Care Network?
  7. **Re-branding** 'Community Pharmacy Somerset' already a working progress. Officers, introducing verbally to contractors, added to website, bulletin etc. Gradually introducing brand with no impact on Somerset LPC governance.
  8. **PSNC Annual Conference** – discussion on how as members of an LPC, we try to re-acquaint ourselves with the yearly event.  
<https://psnc.org.uk/wp-content/uploads/2018/01/LPC-Conference-2018-2.pdf>
  9. **Chair – Voice of Pharmacy.**  
Thoughts were conversed on how to engage with our contractors effectively via a regular monthly communication, enabling our **Chair** to be visible to them.  
**A monthly clear and concise message was suggested, drafted & signed by our 'Chair' outlining: Leadership, workforce delivery & Primary Care updates. Mary to send out on behalf of Chair.**
  10. **NUMSAS – Integrated Urgent Emergency Care (IUEC)**  
Update by Michael & Yvonne – Agenda item **(9)**
  11. **COMMUNITY PHARMACY CONFERENCE WEDNESDAY 23 JANUARY 2019 x 25 DELEGATES**  
Open for discussion at meeting Agenda item **(12)**
1. **Any Other Business** – None.